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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2959** 

SERIAL NUMBE 10/719,706	:R	FILING DATE 11/21/2003 RULE	CLASS 024	GROUP ART UNIT 3677		ATTORNEY DOCKET NO.		
APPLICANTS								
Douglas Paul Arduini, Fremont, CA;								
** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/23/2004								
Foreign Priority claimed yes no STATE OR SHEETS						TAL	INDEPENDENT	
35 USC 119 (a-d) conditions met						AIMS 20	CLAIMS 2	
ADDRESS 26181 FISH & RICHARDSON P.C. 3300 DAIN RAUSCHER PLAZA MINNEAPOLIS , MN 55402								
TITLE Paper and spring clip, clamp or clasp								
			•	☐ All Fe	All Fees			
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				1.16 Fees (Filing)			
[1					1.17 Fees (Processing Ext. of time)			
RECEIVED 450					☐ 1.18 Fees (Issue) ☐ Other			
				Credit				
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